



# Northeastern Pennsylvania Home Building & Remodeling Expo

## March 5, 6, 7, 2010

109<sup>th</sup> Field Artillery (Kingston Armory)

Presented by:

**THE BUILDING INDUSTRY ASSOCIATION OF NORTHEASTERN PENNSYLVANIA**

I (we) the undersigned, do hereby contract as an exhibitor and agree to purchase booth display space(s) as indicated below in the 2010 Northeast Pennsylvania Home Building & Remodeling Expo.

EXHIBITOR NAME \_\_\_\_\_

(Company Name as it will appear on Booth Sign)

ADDRESS \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_

(Representative in charge of Booth Display)

FAX NO. \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

### BOOTH SPACE INFORMATION

Member Rate: \$575 first 10 x 10 booth, \$550 ea. addtl. 10 x 10 booth. Non member Rate: \$775 for first 10 x 10 booth, \$750 ea. addtl booth  
\* Renewing Exhibitors pay same rate as last year. \*Corner/End Booths cost an Additional \$50 per member/\$75 per non member.

NUMBER OF BOOTHS REQUESTED \_\_\_\_\_ (10'X10'). TOTAL BOOTH SIZE \_\_\_\_\_ ' X \_\_\_\_\_ '.

1<sup>ST</sup> BOOTH @ \$ \_\_\_\_\_ WITH \_\_\_\_\_ ADDTL. BOOTHS @ \$ \_\_\_\_\_ TOTAL BOOTH COST \$ \_\_\_\_\_  
TOTAL DEPOSIT \$ \_\_\_\_\_

PAYMENT ENCLOSED \$ \_\_\_\_\_ PAID IN FULL Y\_\_\_ N \_\_\_. BALANCE DUE BY DEC. 15, 2009 \$ \_\_\_\_\_

*BOOTH REQUESTS WILL ONLY BE RESERVED WITH \$100.00 NON-REFUNDABLE DEPOSIT. NO REFUNDS AFTER DEC.1, 2009*

**ALL BOOTH(S) MUST BE PAID IN FULL BY DECEMBER 1, 2009.**

THE BIA RESERVES THE RIGHT TO REASSIGN BOOTH SPACE AND CHANGE FLOOR PLAN.

PLEASE RETURN YOUR CHECK PAYABLE TO: THE BIA OF NEPA.

411 MAIN STREET, KINGSTON, PA 18704 (570) 287-3331; fax (287-3341), Email: [danielle@bianepa.com](mailto:danielle@bianepa.com)

**To pay by credit card, check the box below, list your credit card number & return to the BIA office.**

Please charge my Visa or MasterCard (circle one) in the amount of \$ \_\_\_\_\_.  
Visa or MasterCard #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_  
Signature of Card Holder \_\_\_\_\_  
Please call on \_\_\_/\_\_\_/\_\_\_ for addtl. Payment or Balance of \$ \_\_\_\_\_

Booth space will be designated on first come, first serve basis. No space will be reserved until deposit is received. The Exhibitor Agreement must be filled out, signed & sent along with a current copy of your Certificate of Liability Insurance and payment in full by December 1, 2009. Prior to the show you will receive a home show packet with your booth location and other relative information regarding the show. Deposit is non-refundable. Refund Policy: No refunds for booth costs will be honored after December 1, 2009

AUTHORIZED SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**INCLUDE A COPY OF YOUR CURRENT "CERTIFICATE OF LIABILITY INSURANCE".**